



Attorney Docket No.: YOR920030040US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application

Applicant(s): Albert X. Widmer  
Docket No.: YOR920030040US1  
Serial No.: 10/666,285  
Filed: September 19, 2003  
Group: Unassigned  
Examiner: Unassigned

I hereby certify that this paper is being deposited on this date with the U.S. Postal Service as first class mail addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Signature: Date: December 10, 2003

Title: 5B/6B-T, 3B/4B-T AND PARTITIONED 8B/10B-T TRANSMISSION CODES, AND THEIR IMPLEMENTATION FOR HIGH OPERATING RATES

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INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, Applicants' attorney wishes to bring to the attention of the Patent and Trademark Office the following documents listed on the accompanying PTO Form 1449.

U.S Patents

1. U.S. Patent 4, 486,739

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or as an admission that the information cited is considered to be material to patentability or as a representation that no other material information exists.

Respectfully submitted,

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Date: December 10, 2003

**FORM PTO-1449 (MODIFIED)****LIST OF PUBLICATIONS FOR  
APPLICANT'S INFORMATION  
DISCLOSURE STATEMENT**

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**U.S. PATENT DOCUMENTS**

| <u>EXAMINER</u> | <u>DOCUMENT NO.</u> | <u>DATE</u> | <u>NAME</u>       | <u>CLASS/SUBCLASS</u> | <u>FILING DATE</u> | <u>IF APPROPRIATE</u> |
|-----------------|---------------------|-------------|-------------------|-----------------------|--------------------|-----------------------|
| _____           | 4,486,739           | 12/04/84    | Frana szek et al. | 340/347               |                    |                       |

**FOREIGN PATENT DOCUMENTS**

| <u>EXAMINER</u> | <u>DOCUMENT NO.</u> | <u>DATE</u> | <u>COUNTRY</u> | <u>CLASS/SUBCLASS</u> | <u>TRANSLATION</u> | <u>YES</u> | <u>NO</u> |
|-----------------|---------------------|-------------|----------------|-----------------------|--------------------|------------|-----------|
| _____           |                     |             |                |                       |                    |            |           |
| _____           |                     |             |                |                       |                    |            |           |
| _____           |                     |             |                |                       |                    |            |           |
| _____           |                     |             |                |                       |                    |            |           |

**OTHER DOCUMENTS**

| <u>EXAMINER</u> | <u>REF NO.</u> | <u>AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.</u> |
|-----------------|----------------|---|
| _____           |                |   |

Examiner

Date Considered

**Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.